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**REGISTRATION FORM –** **SHENZHEN PRIMARY ROUND**Green Oasis School

Event on May 19, 2017

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| Basic Information |
| If your delegation includes students from multiple schools, please include information for the main school in this section. Then, mark which students are from other schools in the Team Roster section below. Every student must be linked to a school. |
| **School** |  |
| **Address** |  |
| **Country** |  | **Is your delegation independent (I) or school-organized (S)?**  |  |

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| Adult Contacts / Delegation Coordinators |
| **First Name** | **Family Name** | **Email** | **Mobile** |
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| Team Roster |
| *There is no limit to the number of teams from a school. We recommend at least 4 teams; the record is 80 teams. Two-member teams are welcome, but face scoring disadvantages. If you have a two-member team, feel free to complete it with a third team member from another school. Conversely, if you have an extra solo scholar, ask about matching him or her to another school’s two-member team.* |
|  | **First Name** *Limit: 18 characters* | **Family Name***Limit: 18 characters* | **Email Address***for event updates* | **Birthdate**DD | MM | YY | **Gender** *(M/F/D2S)* | **School***(if different)* |
| Team 1 |  |  |  |  |  |  |  |  |
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| Team 2 |  |  |  |  |  |  |  |  |
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| Team 3 |  |  |  |  |  |  |  |  |
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| Team 4 |  |  |  |  |  |  |  |  |
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| Team 5 |  |  |  |  |  |  |  |  |
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| Team 6 |  |  |  |  |  |  |  |  |
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| Team 7 |  |  |  |  |  |  |  |  |
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| Team 8 |  |  |  |  |  |  |  |  |
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| Team 9 |  |  |  |  |  |  |  |  |
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| Team 10 |  |  |  |  |  |  |  |  |
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| Team 11 |  |  |  |  |  |  |  |  |
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| Team 12 |  |  |  |  |  |  |  |  |
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| Team 13 |  |  |  |  |  |  |  |  |
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| Team 14 |  |  |  |  |  |  |  |  |
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| Team 15 |  |  |  |  |  |  |  |  |
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| Team 16 |  |  |  |  |  |  |  |  |
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| Team 17 |  |  |  |  |  |  |  |  |
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| Team 18 |  |  |  |  |  |  |  |  |
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| Team 19 |  |  |  |  |  |  |  |  |
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| Team 20 |  |  |  |  |  |  |  |  |
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| Team 21 |  |  |  |  |  |  |  |  |
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| Team 22 |  |  |  |  |  |  |  |  |
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| Team 23 |  |  |  |  |  |  |  |  |
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| Team 24 |  |  |  |  |  |  |  |  |
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| Team 25 |  |  |  |  |  |  |  |  |
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*Please use copy-and-paste to extend the above table for additional teams.*

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| Delegation-Attached Adjudicators (DAAs) |
| *Please designate at least 1 adult for every 3 teams to attend adjudicator training. Parents, alumni, and other community members are welcome. At two-day rounds, they are only needed on Day 1. If you cannot meet this requirement, please contact us to explain.* |
| **First Name** | **Family Name** | **Email** | **Mobile** |
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| Special Needs |
| *Please describe dietary restrictions and other special needs (e.g., wheelchair access). We will do our best to accommodate them, but cannot make any guarantees.* |  |

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| **Participation Fees** |
|  | **RMB** | **Number of Students** | **Total** |
| Early Alpaca Fee *per student* (on or before May 9) | **900** |  |  |
| Regular Registration Fee *per student* (after May 9) | **1200** |  |  |

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| Fee Remittance Method |
|  | *There is no fee for using a credit card. There is a $40 fee for wires. For those who prefer wires, we will send you an invoice and bank information after receiving this form.* |
|  | Wire (**W**) or Credit Card (**C**): |  |
| Credit Card Number: |  |
| Expiration (MM/YY): |  | Security Code (CVV): |  |
| Billing Postal Code (where available): |  |

**Important Information**

**Meals:** At two-day rounds, we provide one meal per day. At one-day rounds, we provide two meals.

**Names:** The spelling of school and student names will be used for all nametags, certificates, and tournament records. Please double-check spelling in advance.

**Division:** Only students born on or after July 1, 2005 may participate in the Primary Division. Any team with at least one student born before July 1, 2005 should join the event in Shenzhen on May 20-21.

**Refunds:** Participation fees are non-refundable. Cancellations more than 30 days prior to an event may be fully credited toward future participation. Cancellations within 30 days of an event may be credited 50%.

**Please submit this form as a Word document to** **contact@scholarscup**.**org****. *Please do not write it in by hand and scan it.***